|     | (to  | CANDIDATE'S REP(<br>be filed by a candidate or his principal campal   | DRT<br>Ign ∞mmittee)  |
|-----|--|---|---|
|     | Henry Stringer, Jr. P.O. Box 1536 Jena, UA 71342   | 2 Office Sought (Include title of office as well as parish, city, town and/or election district.)  School Board  District 7  LaSalle Parish  Jena, LA | 0FFICE USE ONLY 9/06 9/06 9/13 9/13   |
|     | 3. Date of Primary September 30, 20 This report covers from August 22 5  | 206   | -<br>d  |
|     | 4. Type of Report:   |   | 7   |
| ١   | 180th day prior to primary   | 40th day after general  |   |
| 1   | 90th day prior to primary  | Annual (future election)  |   |
|     | 30th day prior to primary  | Supplemental (past election)  |   |
| 1   | 10th day prior to primary  |   |   |
| ļ   | 10th day prior to general  | Amendment to prior report   |   |
| ſ   | 5. FINAL REPORT it:  | · · · · · · · · · · · · · · · · · · ·   |   |
| ١   | Filed a  | filer the election AND all loans and debts paid   |   |
| -   | Unopposed  | <u> </u>  | · ·   |
| - 1 | 5. Name and Address of Financial Institution (You are required by taw to use one or more banks, savings and loan associations, or money menter multiplifund as the depository of all campaign funds.)  Capital One  Alexandina, LA   | 7. Full Name and Address of Treasurer  Itenry Stringer, Jr.  P.O. BIDX 1536  Jena, LA 71342   |   |
|     | 9. Name of Person Preparing Report Henri<br>Daylime Telephone 318-995-   | y Stringer, Jr.   |   |
| -   | 10. WE HEREBY CERTIFY that the information and additional to the best of our kneependitures have been made nor contributions received to be reported by the Exposen deliberately omitted.  This 13 House of September Der September of Cendidate/Chairperson only if report by Chairperson only if report by principal campaign committee) | n contained in this report and the attached cwiledge, information and belief, and that no chived that he see product have                             | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign     committee, committee's charperson, and subadiary     committees, if any (use additional sheets if necessary). |
| - E | Nigheture of Treasurer<br>no 102, Rev. 1,56, Page Rev. 3(c)  | Daytime Telephone   |   |

### **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| Contributions (Schedule A-1)                    | #2200.00    |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | #2200,00    |
| 5. Other Receipts (Schedule A-3)                |             |
| Loans Received (Schedule B)                     |             |
| Loan Repayments Received (Schedule D)           |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | \$ 2200.00  |

| DISBURSEMENTS                                    | This Period    |
|--|----------------|
| Expenditures (Schedule E-1)                      | * 2216.34      |
| 10. Other Disbursements (Schedule E-2)           |                |
| 11. Loan Repayments Made (Schedule B)            | -0-            |
| 12. Funds Loaned (Schedule D)                    | <del>-0-</del> |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | # 2216-34      |

| FINANCIAL SUMMARY  | Amount    |
|--|-----------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | # 94.07   |
| 15. Plus total receipts this period (Line 8 above)   | #2200.00  |
| 16. Less total disbursements this period (Une 13 shows)  | # 2216.34 |
| 17. Less in-kind confributions (Line 2 above)  | -0-       |
| 18. Funds on hand at close of reporting period   | #110 02   |

Page 2 of 5\_pages.

# SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> | -1/\ - |
| 20. Of funds on hand at close of reporting period (!-Ine 18, above), amount held in investments   |        |
|   | -0-    |

| _   | SPECIAL TRANSACTIONS  | This Period |
|-----|---|-------------|
| 21. | Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on<br>Schedules A-1 or B.)                             | \$ 2200.00  |
| 22, | Contributions received from political committees (From Schedules A-1 and A-2)   | -0-         |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                    | -0-         |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | -0-         |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | -0-         |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expanded in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/80, Page Rev. 3/00

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS, in Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

| Name and Address of Contributor  | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |           | 3. Total this Election |
|--|---|-----------|------------------------|
| Henry Stringer, Jr. P. O. Box 1536 Jena, LA 71342 POLITICAL COMMITTEE? No PARTY COMMITTEE? NO  | 8-23-06   | # 2200,00 | \$3400.00              |
| POLITICAL COMMITTES?PARTY COMMITTÉE?   |   |           |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |           |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   | <u> </u>  |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   | ļ         |                        |
| COLITICAL COMMITTEE? PARTY COMMITTEE?  |   |           |                        |
| OLITICAL COMMITTEE? PARTY COMMITTEE?  SUBTOTAL (this page)   |   | * 2200.00 | N/A                    |
| TOTAL (complete only on last page of this schedule)  CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) ———————————————————————————————————— | <del></del>   | # 2200,00 | N/A                    |

Page 4 of 5 pages.

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expencitures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| be reported on the Summary Page.  | on the Summary Page.               |                                   |              |  |
|---|------------------------------------|-----------------------------------|--------------|--|
| 1. Name and Address of Recipient  | 2. Expenditures this<br>3. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |  |
| Ad-Pro Graphics<br>407 Neil Waganer Drive<br>Winnfield, LA 71483  | 8123106                            | Signs                             | \$1671.34    |  |
| Jera Times<br>P.D. Box 3050<br>Jena, LA 71342   | 8/28/06                            | Advertising                       | # 475,00     |  |
| Joey Zeringue<br>1261 Cherokee Drive<br>Opelousos, LA 70570   | 9/05/06                            | Web design                        | * 70.00      |  |
|   |                                    |                                   |              |  |
|   |                                    | -                                 | _            |  |
|   |                                    | ·                                 | <del> </del> |  |
|   |                                    |                                   |              |  |
|   |                                    |                                   |              |  |
| <del></del>   |                                    | <u> </u>                          |              |  |
| 3. SUBTOTAL (optional)  |                                    |                                   | #2216.34     |  |
| <ol> <li>TOTAL (optional - complete only on last page of the<br/>Form 10%, Rev. 256, Page Rev. 308</li> </ol> | s schedula)                        |                                   | #2216.34     |  |